THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

March 11, 2009

Tel. (603) 271-2431

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TDD Access: Relay NH 1-800-735-2964

Website: www.puc.nh.gov

Re: DW

DW 08-065, Hampstead Area Water Company

Petition for an Increase in Permanent Rates

Rescheduling of Hearing

To the Parties:

The Commission has determined that, due to internal administrative scheduling conflicts, the May 28, 2009 hearing in the above-captioned proceeding is rescheduled to June 3, 3009 at 10:00 a.m.

Sincerely,

Debra A. Howland

Executive Director

STEPHEN R ECKBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

RORIE HOLLENBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429

ROBERT LEVINE HAMPSTEAD AREA WATER COMPANY 54 SAWYER AVE ATKINSON NH 03811

STEPHEN P ST CYR STEPHEN P ST CYR & ASSOC 17 SKY OAKS DR BIDDEFORD ME 04005

JOHN SULLIVAN LEWIS BUILDERS 54 SAWYER AVE ATKINSON NH 03811

Docket #: 08-065

Printed: March 12, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

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MARK NAYLOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

MARCIA THUNBERG NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #: 08-065 Printed: March 12, 2009

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF RATHER THAN WITH THE EXECUTIVE DIRECTOR

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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